

1<sup>st</sup> June 2017

**MORETON ON LUGG PARISH COUNCIL**

**To all members of the Council you are hereby summoned to  
attend a meeting of Moreton-on-Lugg Parish Council  
to be held in Moreton-on-Lugg Village Hall on  
Tuesday 6<sup>th</sup> June 2017 at 7.30p.m.**

**Moreton on Lugg Parish Council website**  
*moretonparish.weebly.com*

Parish Clerk – Lesley Hay

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST AND WRITTEN APPLICATIONS FOR DISPENSATIONS** by Parish Councillors
- 3. WARD COUNCILLOR'S REPORT -**
  - (3.1) **OPEN DISCUSSION** – with local residents present at meeting and matters raised between meetings.
- 4. PLANNING MATTERS –**
  - (4.1) Amended Planning Application - Ordnance Close
  - (4.2) 27 St Andrews Close – update on site visit
  - (4.3) St Andrews Church

**Close Open Session**
- 5. TO RECEIVE A REPORT FROM THE LOCAL POLICE OFFICER**
  - (5.1) **Public Spaces Protection Order Consultation:**  
**Dog Control – email circulated**
- 6. VILLAGE HALL REPORT – Cllr V Javens**
- 7. TO APPROVE MINUTES OF PARISH COUNCIL MEETING**  
held on Tuesday 2<sup>nd</sup> May 2017

**Matters arising or deferred from meeting:**

  - (7.1) Mr Underhills's letters/emails/responses and daffodils
  - (7.2) Killenchy hedge – Barry Garbett
  - (7.3) Notice Boards
  - (7.4) Response to Community Speed Watch volunteers

1<sup>st</sup> June 2017

**8. PARISH COUNCIL VACANCIES**

- (8.1) To consider Resignation of Cllr S Browne and Cllr Martyn Hackeson Poole
- (8.2) To consider co- option – current vacancy

**9. PLAY PARK**

- (9.1) Annual Playground Inspection – Frances White
- (9.2) Zip wire tension
- (9.3) Mole Contract

**10. TO RECEIVE REPORTS/UPDATES**

- (10.1) Highways report
- (10.2) Dog walking route – Cllr V Javens – email circulated
- (10.3) Footpath Officer's report

**11. TO RECEIVE THE TREASURER'S REPORT:**

- (11.1) Payments since last meeting -
- (11.2) To consider payment of accounts - schedule of payments circulated.
- (11.3) Display of Exercise of Public Rights Notice

**12. LENGTHSMAN SCHEME - weed killing programme**

**13. TO CONSIDER MATTERS RAISED BY MEMBERS FOR NEXT AGENDA – not for discussion**

**14. DATE of next meeting: Tuesday 4<sup>th</sup> July 2017**

Signed: *Lesley Hay*  
Parish Clerk

Date: 31st May 2017